



REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUIY FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION DIVISION / SAG

**COUNTY: MONTE PATRIA - PROVINCE: LIMARÍ - REGION: COQUIMBO**

|                                                  |                             |                             |                             |                             |                             |                             |                             |                             |                             |                                   |                                    | Pag. 1                            |
|--------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| WEEKS / REPORTS #                                | 23-10-2025 TO 26-10-2025 #1 | 27-10-2025 TO 02-11-2025 #2 | 03-11-2025 TO 09-11-2025 #3 | 10-11-2025 TO 16-11-2025 #4 | 17-11-2025 TO 23-11-2025 #5 | 24-11-2025 TO 30-11-2025 #6 | 01-12-2025 TO 07-12-2025 #7 | 08-12-2025 TO 14-12-2025 #8 | 15-12-2025 TO 21-12-2025 #9 | 22-12-2025 TO 28-12-2025 #10      | 29-12-2025 TO 04-01-2026 #11       | 05-01-2026 TO 11-01-2026 #12      |
| ITEMS /WORKS                                     |                             |                             |                             |                             |                             |                             |                             |                             |                             |                                   |                                    |                                   |
| ADULTS DETECTION                                 |                             |                             |                             |                             |                             |                             |                             |                             |                             |                                   |                                    |                                   |
| DATE FIRST DETECTION                             | 23-10-2025                  | 23-10-2025                  | 23-10-2025                  | 23-10-2025                  | 23-10-2025                  | 23-10-2025                  | 23-10-2025                  | 23-10-2025                  | 23-10-2025                  | 23-10-2025                        | 23-10-2025                         | 23-10-2025                        |
| DATE LAST DETECTION                              | 23-10-2025                  | 31-10-2025                  | 31-10-2025                  | 31-10-2025                  | 21-11-2025                  | 21-11-2025                  | 02-12-2025                  | 12-12-2025                  | 12-12-2025                  | 12-12-2025                        | 15-12-2025                         | 15-12-2025                        |
| N° TOTAL DETECTIONS                              | 1                           | 2                           | 2                           | 2                           | 3                           | 3                           | 5                           | 6                           | 6                           | 6                                 | 7                                  | 7                                 |
| N° WEEK SINCE LAST DETECTION                     | 0                           | 0                           | 1                           | 2                           | 0                           | 1                           | 0                           | 0                           | 1                           | 2                                 | 2                                  | 3                                 |
| N° OF TRAPS AT WORKING AREA                      | 88                          | 93                          | 118                         | 136                         | 128                         | 146                         | 148                         | 148                         | 162                         | 163                               | 163                                | 163                               |
| N° OF TRAPS INPECTION                            | 11                          | 173                         | 348                         | 497                         | 718                         | 941                         | 1179                        | 1421                        | 1663                        | 1890                              | 2094                               | 2344                              |
| INSPECTION FREQUENCY                             | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                      | TWICE A WEEK                       | TWICE A WEEK                      |
| DETECTION OF INMATURE STAGE                      |                             |                             |                             |                             |                             |                             |                             |                             |                             |                                   |                                    |                                   |
| FIRST LARVAL FOCI                                | 0                           | 27-10-2025                  | 27-10-2025                  | 27-10-2025                  | 27-10-2025                  | 27-10-2025                  | 27-10-2025                  | 27-10-2025                  | 27-10-2025                  | 27-10-2025                        | 27-10-2025                         | 27-10-2025                        |
| LAST LARVAL FOCI                                 | 0                           | 30-10-2025                  | 03-11-2025                  | 03-11-2025                  | 03-11-2025                  | 03-11-2025                  | 03-11-2025                  | 09-12-2025                  | 09-12-2025                  | 09-12-2025                        | 09-12-2025                         | 09-12-2025                        |
| N° OF DETECTED LARVAL FOCIS                      | 0                           | 2                           | 3                           | 3                           | 3                           | 3                           | 3                           | 4                           | 4                           | 4                                 | 4                                  | 4                                 |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                           | 0                           | 0                           | 1                           | 2                           | 3                           | 4                           | 0                           | 1                           | 2                                 | 3                                  | 4                                 |
| N° OF PLACES VISITED                             | 25                          | 169                         | 217                         | 291                         | 315                         | 363                         | 365                         | 373                         | 403                         | 433                               | 433                                | 433                               |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 16                          | 67                          | 96                          | 115                         | 120                         | 139                         | 142                         | 152                         | 169                         | 184                               | 184                                | 184                               |
| N° FRUIT SAMPLE ANALYZED                         | 172                         | 517                         | 925                         | 1015                        | 1200                        | 1385                        | 1585                        | 2969                        | 3389                        | 4240                              | 4442                               | 4468                              |
| Nº OF FRUIT UNITS ANALYZED                       | 2646                        | 6385                        | 11538                       | 12306                       | 15209                       | 17403                       | 20752                       | 43198                       | 55007                       | 67202,57                          | 72379,57                           | 74783,57                          |
| N° FRUIT KILOS ANALYZED                          | 125,19                      | 382,82                      | 1182,44                     | 1224,84                     | 1349,82                     | 1489,73                     | 1887,61                     | 2351,598                    | 2478,56                     | 2869,58                           | 2957,79                            | 2976,64                           |
| N° FRUIT SPECIES ANALYZED                        | 15                          | 24                          | 29                          | 30                          | 30                          | 30                          | 32                          | 33                          | 36                          | 36                                | 36                                 | 37                                |
| UNITS OF INFESTED FRUIT                          | 0                           | 2                           | 2                           | 2                           | 2                           | 19                          | 19                          | 19                          | 19                          | 19                                | 19                                 | 19                                |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0                           | 0,031                       | 0,017                       | 0,016                       | 0,013                       | 0,10                        | 0,09                        | 0,04                        | 0,03                        | 0,03                              | 0,03                               | 0,03                              |
| N° OF FRUIT SPECIES INFESTED                     | 0                           | 1                           | 1                           | 1                           | 2                           | 2                           | 2                           | 2                           | 2                           | 2                                 | 2                                  | 2                                 |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                             |                             |                             |                             |                             |                             |                             |                             |                             |                                   |                                    |                                   |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 0                           | 1                           | 12,85                       | 36,55                       | 194,73                      | 342,3                       | 495,83                      | 604,63                      | 619,63                      | 649,63                            | 664,63                             | 677,13                            |
| N° OF PLACES WITH SOIL TREATMENT                 | 0                           | 1                           | 1                           | 1                           | 1                           | 1                           | 1                           | 1                           | 2                           | 2                                 | 2                                  | 2                                 |
| SQUARE MTS2 OF SOIL TREATMENT                    | 0                           | 196                         | 2551                        | 3441                        | 4446                        | 5673                        | 7563                        | 8258                        | 10300                       | 10593                             | 10993                              | 17988                             |
| LITERS OF DZN APPLIED                            | 0                           | 1900                        | 25350                       | 34250                       | 44300                       | 57900                       | 77800                       | 84750                       | 105600                      | 108530                            | 112530                             | 180480                            |
| KILOS OF FRUIT STRIPPED                          | 0                           | 581,01                      | 2522,21                     | 3044,51                     | 3594                        | 5152                        | 7818                        | 9316                        | 10983                       | 11323                             | 11545                              | 12733                             |
| N° OF FRUIT SPECIES STRIPPED                     | 0                           | 8                           | 13                          | 14                          | 16                          | 17                          | 18                          | 18                          | 19                          | 20                                | 20                                 | 21                                |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                             |                             |                             |                             |                             |                             |                             |                             |                             |                                   |                                    |                                   |
| FIRST CYCLE                                      | 27,20° D AIR                | 21,71° D AIR                | 42,57° D AIR                | 100,06° D AIR               | 29,48° D AIR                | 93,67° D AIR                | 54,15°D AIR                 | 26,21°D AIR                 | 95,66° D AIR                | 147,94°D AIR PLUS<br>26,28°D SOIL | 153,18°D AIR PLUS<br>140,30°D SOIL | 144,7°D AIR PLUS<br>190,63°D SOIL |
| SECOND CYCLE                                     | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                                 | 0                                  | 0                                 |
| THIRD CYCLE                                      | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                                 | 0                                  | 0                                 |



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|                                                  |                              |                              |                                |                                 |                                                   |                                                   |                              |                              |                              |                              |                              | Pag. 2                       |
|--------------------------------------------------|------------------------------|------------------------------|--------------------------------|---------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| WEEKS / REPORTS #                                | 12-01-2026 TO 18-01-2026 #13 | 19-01-2026 TO 25-01-2026 #14 | 26-01-2026 TO 01-02-2026 #15   | 02-02-2026 TO 08-02-2026 #16    | 09-02-2026 TO 15-02-2026 #17                      | 16-02-2026 TO 22-02-2026 #18                      | 23-02-2026 TO 01-03-2026 #19 | 02-03-2026 TO 08-03-2026 #20 | 09-03-2026 TO 15-03-2026 #21 | 16-03-2026 TO 22-03-2026 #22 | 23-03-2026 TO 29-03-2026 #23 | 30-03-2026 TO 05-04-2026 #24 |
| ITEMS /WORKS                                     |                              |                              |                                |                                 |                                                   |                                                   |                              |                              |                              |                              |                              |                              |
| ADULTS DETECTION                                 |                              |                              |                                |                                 |                                                   |                                                   |                              |                              |                              |                              |                              |                              |
| DATE FIRST DETECTION                             | 23-10-2025                   | 23-10-2025                   | 23-10-2026                     | 23-10-2026                      | 23-10-2026                                        | 23-10-2026                                        | 23-10-2026                   | 23-10-2026                   | 23-10-2026                   | 23-10-2026                   | 23-10-2026                   | 23-10-2026                   |
| DATE LAST DETECTION                              | 12-01-2026                   | 12-01-2026                   | 12-01-2026                     | 12-01-2026                      | 12-01-2026                                        | 12-01-2026                                        | 27-02-2026                   | 07-03-2026                   | 13-03-2026                   | 20-03-2026                   | 27-03-2026                   | 02-04-2026                   |
| N° TOTAL DETECTIONS                              | 8                            | 9                            | 9                              | 9                               | 9                                                 | 9                                                 | 14                           | 16                           | 18                           | 114                          | 169                          | 235                          |
| N° WEEK SINCE LAST DETECTION                     | 0                            | 1                            | 2                              | 3                               | 4                                                 | 5                                                 | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| N° OF TRAPS AT WORKING AREA                      | 164                          | 164                          | 172                            | 192                             | 192                                               | 194                                               | 177                          | 178                          | 185                          | 436                          | 462                          | 474                          |
| N° OF TRAPS INFECTION                            | 2598                         | 2598                         | 2862                           | 3116                            | 3419                                              | 3.724                                             | 4029                         | 4.324                        | 4.639                        | 9.111                        | 9858                         | 10.597                       |
| INSPECTION FREQUENCY                             | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                   | TWICE A WEEK                    | TWICE A WEEK                                      | TWICE A WEEK                                      | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 |
| DETECTION OF INMATURE STAGE                      |                              |                              |                                |                                 |                                                   |                                                   |                              |                              |                              |                              |                              |                              |
| FIRST LARVAL FOCI                                | 27-10-2025                   | 27-10-2025                   | 27-10-2025                     | 27-10-2025                      | 27-10-2025                                        | 27-10-2025                                        | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   |
| LAST LARVAL FOCI                                 | 14-01-2026                   | 14-01-2026                   | 17-01-2026                     | 17-01-2026                      | 17-01-2026                                        | 17-01-2026                                        | 17-01-2026                   | 17-01-2026                   | 17-01-2026                   | 17-01-2026                   | 26-03-2026                   | 26-03-2026                   |
| N° OF DETECTED LARVAL FOCIS                      | 5                            | 5                            | 6                              | 6                               | 6                                                 | 6                                                 | 6                            | 6                            | 6                            | 11                           | 15                           | 15                           |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                            | 1                            | 0                              | 1                               | 2                                                 | 3                                                 | 4                            | 5                            | 6                            | 7                            | 0                            | 1                            |
| N° OF PLACES VISITED                             | 483                          | 483                          | 483                            | 483                             | 483                                               | 483                                               | 494                          | 504                          | 506                          | 902                          | 920                          | 925                          |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 184                          | 184                          | 184                            | 184                             | 184                                               | 184                                               | 213                          | 231                          | 239                          | 498                          | 522                          | 534                          |
| N° FRUIT SAMPLE ANALYZED                         | 4860                         | 4881                         | 4903                           | 4.961                           | 5.019                                             | 5.092                                             | 5333                         | 5.601                        | 5.774                        | 17.705                       | 18674                        | 18.984                       |
| Nº OF FRUIT UNITS ANALYZED                       | 80753,57                     | 82491,57                     | 83617,57                       | 91.330                          | 98.757                                            | 105.999                                           | 111959                       | 132.954                      | 148.741                      | 452.995                      | 484827                       | 500.663                      |
| N° FRUIT KILOS ANALYZED                          | 3160,98                      | 3177                         | 3190,92                        | 3250,57                         | 3313,12                                           | 3319,22                                           | 3488,53                      | 4687,14                      | 4831,53                      | 12684,37                     | 14533,76                     | 14533,76                     |
| N° FRUIT SPECIES ANALYZED                        | 37                           | 37                           | 37                             | 38                              | 37                                                | 37                                                | 38                           | 39                           | 39                           | 39                           | 48                           | 48                           |
| UNITS OF INFESTED FRUIT                          | 19                           | 19                           | 19                             | 19                              | 19                                                | 19                                                | 11                           | 11                           | 11                           | 18                           | 29                           | 29                           |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0,023                        | 0,023                        | 0,023                          | 0,021                           | 0,011                                             | 0,01                                              | 0,010                        | 0,008                        | 0,007                        | 0,004                        | 0,006                        | 0,006                        |
| N° OF FRUIT SPECIES INFESTED                     | 2                            | 2                            | 3                              | 3                               | 3                                                 | 3                                                 | 3                            | 3                            | 3                            | 3                            | 5                            | 6                            |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                              |                              |                                |                                 |                                                   |                                                   |                              |                              |                              |                              |                              |                              |
| LITERS OF INSECTICIDE APPLIED (SUCCES -GF/120)   | 677,13                       | 702,13                       | 702,13                         | 734,63                          | 762,13                                            | 799,63                                            | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       |
| N° OF PLACES WITH SOIL TREATMENT                 | 2                            | 2                            | 2                              | 2                               | 2                                                 | 21                                                | 25                           | 25                           | 25                           | 36                           | 36                           | 36                           |
| SQUARE MTS2 OF SOIL TREATMENT                    | 18298                        | 19368                        | 19543                          | 20088                           | 21118                                             | 22254                                             | 22254                        | 22254                        | 22254                        | 56192                        | 57325                        | 57638                        |
| LITERS OF DZN APPLIED                            | 183580                       | 194280                       | 196030                         | 201480                          | 211780                                            | 223140                                            | 223140                       | 223140                       | 223140                       | 538450                       | 549050                       | 551550                       |
| KILOS OF FRUIT STRIPPED                          | 14195                        | 16012                        | 21138                          | 42165                           | 45806                                             | 48056                                             | 48056                        | 48056                        | 48056                        | 113215                       | 202724                       | 241102                       |
| N° OF FRUIT SPECIES STRIPPED                     | 21                           | 22                           | 22                             | 23                              | 23                                                | 23                                                | 23                           | 23                           | 23                           | 28                           | 29                           | 29                           |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                              |                              |                                |                                 |                                                   |                                                   |                              |                              |                              |                              |                              |                              |
| FIRST CYCLE                                      | 60,65°D AIR                  | 125,49°D AIR                 | 151,95°D AIR PLUS 44,53°D SOIL | 151,95°D AIR PLUS 148,79°D SOIL | 151,95°D AIR PLUS 194,84°D SOIL PLUS 4 ADULT DAYS | 151,95°D AIR PLUS 194,84°D SOIL PLUS 5 ADULT DAYS | 36,68° D AIR                 | 20,06°D AIR                  | 30,97°D AIR                  | 18,88°D AIR                  | 31,19°D AIR                  | 38,3°D AIR                   |
| SECOND CYCLE                                     | 0                            | 0                            | 0                              | 0                               | 0                                                 | 64,84°D AIR                                       | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| THIRD CYCLE                                      | 0                            | 0                            | 0                              | 0                               | 0                                                 | 0                                                 | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |



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|--------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| Weeks / Reports #                                | 06-04-2026 TO 12-04-2026 #25 | 13-04-2026 TO 19-04-2026 #26 | 20-04-2026 TO 26-04-2026 #27 | 27-04-2026 TO 03-05-2026 #28 | 04-05-2026 TO 10-05-2026 #29 | 11-05-2026 TO 17-05-2026 #30 | 18-05-2026 TO 24-05-2026 #31 | 25-05-2026 TO 31-05-2026 #32 | 01-06-2026 TO 07-06-2026 #33 | 08-06-2026 TO 14-06-2026 #34 | 15-06-2026 TO 21-06-2026 #35 | 22-06-2026 TO 28-06-2026 #36 |
| ITEMS /WORKS                                     |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| ADULTS DETECTION                                 |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| DATE FIRST DETECTION                             | 23-10-2025                   | 23-10-2026                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   |
| DATE LAST DETECTION                              | 10-04-2026                   | 17-04-2026                   | 24-04-2026                   | 01-05-2026                   | 08-05-2026                   | 15-05-2026                   | 22-05-2026                   | 29-05-2026                   | 03-06-2026                   | 11-06-2026                   | 15-06-2026                   | 15-06-2026                   |
| N° TOTAL DETECTIONS                              | 286                          | 309                          | 342                          | 372                          | 404                          | 419                          | 447                          | 463                          | 468                          | 477                          | 481                          | 481                          |
| N° WEEK SINCE LAST DETECTION                     | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 1                            |
| N° OF TRAPS AT WORKING AREA                      | 476                          | 479                          | 481                          | 487                          | 494                          | 500                          | 505                          | 506                          | 505                          | 511                          | 512                          | 512                          |
| N° OF TRAPS INPECTION                            | 11384                        | 12.274                       | 13.154                       | 14.008                       | 14.905                       | 15.812                       | 16.700                       | 17.593                       | 18501                        | 19.396                       | 20.324                       | 21.291                       |
| INSPECTION FRECUENCY                             | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 |
| DETECTION OF INMATURE STAGE                      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| FIRST LARVAL FOCI                                | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   |
| LAST LARVAL FOCI                                 | 10-04-2026                   | 17-04-2026                   | 24-04-2026                   | 27-04-2026                   | 27-04-2026                   | 16-05-2026                   | 23-05-2026                   | 28-05-2026                   | 28-05-2026                   | 13-06-2026                   | 13-06-2026                   | 13-06-2026                   |
| N° OF DETECTED LARVAL FOCIS                      | 22                           | 27                           | 29                           | 30                           | 30                           | 33                           | 40                           | 41                           | 41                           | 42                           | 42                           | 42                           |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                            | 0                            | 0                            | 0                            | 1                            | 0                            | 0                            | 0                            | 1                            | 0                            | 1                            | 2                            |
| N° OF PLACES VISITED                             | 933                          | 942                          | 946                          | 949                          | 951                          | 954                          | 956                          | 958                          | 960                          | 961                          | 961                          | 961                          |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 536                          | 579                          | 595                          | 602                          | 622                          | 648                          | 665                          | 680                          | 688                          | 694                          | 694                          | 694                          |
| N° FRUIT SAMPLE ANALYZED                         | 19872                        | 20.888                       | 21.313                       | 21.558                       | 21.734                       | 22.064                       | 22.361                       | 22.563                       | 22747                        | 22.869                       | 22.911                       | 22.995                       |
| Nº OF FRUIT UNITS ANALYZED                       | 523900                       | 547.143                      | 558.158                      | 562.438                      | 566.565                      | 572.094                      | 576.694                      | 578.731                      | 580934                       | 582.508                      | 583.124                      | 584.489                      |
| N° FRUIT KILOS ANALYZED                          | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     |
| N° FRUIT SPECIES ANALYZED                        | 50                           | 52                           | 51                           | 52                           | 52                           | 53                           | 54                           | 54                           | 54                           | 54                           | 54                           | 54                           |
| UNITS OF INFESTED FRUIT                          | 83                           | 121                          | 137                          | 138                          | 138                          | 141                          | 154                          | 155                          | 155                          | 158                          | 158                          | 158                          |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0,02                         | 0,02                         | 0,02                         | 0,02                         | 0,02                         | 0,02                         | 0,03                         | 0,03                         | 0,03                         | 0,03                         | 0,03                         | 0,03                         |
| N° OF FRUIT SPECIES INFESTED                     | 7                            | 8                            | 8                            | 8                            | 8                            | 8                            | 8                            | 8                            | 8                            | 8                            | 8                            | 8                            |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       | 799,63                       |
| N° OF PLACES WITH SOIL TREATMENT                 | 36                           | 37                           | 39                           | 39                           | 40                           | 51                           | 53                           | 56                           | 57                           | 59                           | 75                           | 86                           |
| SQUARE MTS2 OF SOIL TREATMENT                    | 59260                        | 63420                        | 68549                        | 73020                        | 79163                        | 99964                        | 102875                       | 103890                       | 106666                       | 107911                       | 111987                       | 118098                       |
| LITERS OF DZN APPLIED                            | 570050                       | 610650                       | 680500                       | 721200                       | 784550                       | 845950                       | 876850                       | 907350                       | 937450                       | 965000                       | 1010302                      | 1090927                      |
| KILOS OF FRUIT STRIPPED                          | 244080                       | 246859                       | 247993                       | 248229                       | 257156                       | 258522                       | 267202                       | 273111                       | 273362                       | 274455                       | 282274                       | 283994                       |
| N° OF FRUIT SPECIES STRIPPED                     | 32                           | 32                           | 32                           | 32                           | 32                           | 32                           | 32                           | 32                           | 32                           | 34                           | 34                           | 34                           |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| FIRST CYCLE                                      | 20,36°D AIR                  | 25,20°D AIR                  | 21,77°D AIR                  | 28,08°D AIR                  | 15,01°D AIR                  | 11,25°D AIR                  | 6,68°D AIR                   | 28,30°D AIR                  | 30,36°D AIR                  | 16,16°D AIR                  | 30,34°D AIR                  | 78,70°D AIR                  |
| SECOND CYCLE                                     | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| THIRD CYCLE                                      | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |



REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUII FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION DIVISION / SAG

COUNTY: MONTE PATRIA - PROVINCE: LIMARÍ - REGION: COQUIMBO

| WEEKS / REPORTS #                                | 29-06-2026 TO 05-07-2026 #37 | 06-07-2026 TO 12-07-2026 #38 | 13-07-2026 TO 19-07-2026 #39 | 20-07-2026 TO 26-07-2026 #40 |
|--------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| ITEMS /WORKS                                     |                              |                              |                              |                              |
| ADULTS DETECTION                                 |                              |                              |                              |                              |
| DATE FIRST DETECTION                             | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   | 23-10-2025                   |
| DATE LAST DETECTION                              | 29-06-2026                   | 29-06-2026                   | 13-07-2026                   | 13-07-2026                   |
| N° TOTAL DETECTIONS                              | 482                          | 482                          | 483                          | 483                          |
| N° WEEK SINCE LAST DETECTION                     | 0                            | 1                            | 0                            | 1                            |
| N° OF TRAPS AT WORKING AREA                      | 512                          | 512                          | 512                          | 512                          |
| N° OF TRAPS INPECTION                            | 22241                        | 23.191                       | 23.765                       | 23.910                       |
| INSPECTION FRECUENCY                             | TWICE A WEEK                 | TWICE A WEEK                 | ONCE A WEEK                  | ONCE A WEEK                  |
| DETECTION OF INMATURE STAGE                      |                              |                              |                              |                              |
| FIRST LARVAL FOCI                                | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   | 27-10-2025                   |
| LAST LARVAL FOCI                                 | 02-07-2026                   | 02-07-2026                   | 14-07-2026                   | 14-07-2026                   |
| N° OF DETECTED LARVAL FOCIS                      | 43                           | 43                           | 44                           | 44                           |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                            | 1                            | 0                            | 1                            |
| N° OF PLACES VISITED                             | 961                          | 969                          | 1.002                        | 1.002                        |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 694                          | 714                          | 750                          | 750                          |
| N° FRUIT SAMPLE ANALYZED                         | 23054                        | 23.345                       | 23.691                       | 23.692                       |
| Nº OF FRUIT UNITS ANALYZED                       | 585297                       | 587.600                      | 590.934                      | 590.942                      |
| N° FRUIT KILOS ANALYZED                          | 14533,76                     | 14533,76                     | 14533,76                     | 14533,76                     |
| N° FRUIT SPECIES ANALYZED                        | 54                           | 55                           | 56                           | 56                           |
| UNITS OF INFESTED FRUIT                          | 159                          | 159                          | 161                          | 161                          |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0,03                         | 0,03                         | 0,03                         | 0,03                         |
| N° OF FRUIT SPECIES INFESTED                     | 8                            | 8                            | 9                            | 9                            |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                              |                              |                              |                              |
| LITERS OF INSECTICIDE APPLIED (SUCCESS - GF/120) | 799,63                       | 799,63                       | 799,63                       | 799,63                       |
| N° OF PLACES WITH SOIL TREATMENT                 | 86                           | 88                           | 88                           | 88                           |
| SQUARE MTS2 OF SOIL TREATMENT                    | 118098                       | 118098                       | 119668                       | 119668                       |
| LITERS OF DZN APPLIED                            | 1116477                      | 1156327                      | 1182877                      | 1182877                      |
| KILOS OF FRUIT STRIPPED                          | 285135                       | 285385                       | 285409                       | 285409                       |
| N° OF FRUIT SPECIES STRIPPED                     | 34                           | 34                           | 34                           | 34                           |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                              |                              |                              |                              |
| FIRST CYCLE                                      | 1,24°D AIR                   | 36,58°D AIR                  | 8,7°D AIR                    | 24,44°D AIR                  |
| SECOND CYCLE                                     | 0                            | 0                            | 0                            | 0                            |
| THIRD CYCLE                                      | 0                            | 0                            | 0                            | 0                            |